

**DEVON COUNTY SHORT MAT BOWLS ASSOCIATION  
COUNTY/ NATIONAL SINGLES  
2024/25**

*Entry into the above event is open to all registered members of the Association*

Entry Fee: £ 8.00 per player

**Closing Date: 4<sup>th</sup> October 2024**

Preliminary Round: 2<sup>nd</sup> November 2024

County Finals: 18<sup>th</sup> January 2025

National Finals: 10<sup>th</sup> April 2025. Venue to be confirmed

Preliminary Day will be used to play down to Finals Day

Please enter the following members of

SMBC

| Full Name of Player | Registration Number | Contact Number |
|---------------------|---------------------|----------------|
| 1.                  |                     |                |
| 2.                  |                     |                |
| 3.                  |                     |                |
| 4.                  |                     |                |
| 5.                  |                     |                |
| 6.                  |                     |                |
| 7.                  |                     |                |
| 8.                  |                     |                |
| 9.                  |                     |                |
| 10.                 |                     |                |
| 11.                 |                     |                |
| 12.                 |                     |                |
| 13.                 |                     |                |
| 14.                 |                     |                |
| 15.                 |                     |                |

|   |  |
|---|--|
| <b>DEVON COUNTY SHORT MAT BOWLS ASSOCIATION</b><br><b>COUNTY NATIONAL UNDER 18 SINGLES</b><br><b>2024/25</b>  |  |
| <p><i>Entry into the above event is open to all registered members of the Association</i></p> <p>Entry Fee: £ 8.00 per player <span style="float: right;"><b>Closing Date: 8<sup>th</sup> November 2024</b></span></p> <p>County Qualifier: 7<sup>th</sup> December 2024<br/> National Finals: 29<sup>th</sup> March 2025. Venue to be confirmed</p> <p><b>Under 18's must still be 17 before the beginning of the season i.e. before September 1st</b></p> |  |
| <p>Please enter the following members of <span style="float: right;">SMBC</span></p>  |  |

| Full Name of Player | Registration Number | Contact Number |
|---------------------|---------------------|----------------|
| 1.                  |                     |                |
| 2.                  |                     |                |
| 3.                  |                     |                |
| 4.                  |                     |                |
| 5.                  |                     |                |
| 6.                  |                     |                |
| 7.                  |                     |                |
| 8.                  |                     |                |
| 9.                  |                     |                |
| 10.                 |                     |                |
| 11.                 |                     |                |
| 12.                 |                     |                |
| 13.                 |                     |                |
| 14.                 |                     |                |
| 15.                 |                     |                |

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| <b>DEVON COUNTY SHORT MAT BOWLS ASSOCIATION</b><br><b>COUNTY/ NATIONAL PAIRS</b><br><b>2024/25</b>   |  |
| <p><i>Entry into the above event is open to all registered members of the Association</i></p> <p>Entry Fee: £ 8.00 per player <span style="float: right;"><b>Closing Date: 4th October 2024</b></span></p> <p>Preliminary Round: 9<sup>th</sup> November 2024<br/> County Finals: 11<sup>th</sup> January 2025<br/> National Finals: 11<sup>th</sup> April 2025. Venue to be confirmed</p> <p>Finals day in January may not be required depending on numbers</p> |  |
| <p>Please enter the following members of <span style="float: right;">SMBC</span></p>   |  |

| Full Name of Player | Registration Number | Contact Number |
|---------------------|---------------------|----------------|
| Pair 1              |                     |                |
|                     |                     |                |
| Pair 2              |                     |                |
|                     |                     |                |
| Pair 3              |                     |                |
|                     |                     |                |
| Pair 4              |                     |                |
|                     |                     |                |
| Pair 5              |                     |                |
|                     |                     |                |
| Pair 6              |                     |                |
|                     |                     |                |
| Pair 7              |                     |                |
|                     |                     |                |

**DEVON COUNTY SHORT MAT BOWLS ASSOCIATION  
COUNTY/ NATIONAL OVER 55'Ss PAIRS  
2024/25**

*Entry into the above event is open to all registered members of the Association*

Entry Fee: £8.00 per player

**Closing Date: 12<sup>th</sup> October 2024**

County Qualifier: 7<sup>th</sup> December 2024

National Finals: 9<sup>th</sup> March. Venue to be confirmed

OVER 55s MUST be 55 before the beginning of the season i.e. before September 1<sup>st</sup>

Please enter the following members of

SMBC

| Full Name of Player | Registration Number | Contact Number |
|---------------------|---------------------|----------------|
| Pair 1              |                     |                |
|                     |                     |                |
| Pair 2              |                     |                |
|                     |                     |                |
| Pair 3              |                     |                |
|                     |                     |                |
| Pair 4              |                     |                |
|                     |                     |                |
| Pair 5              |                     |                |
|                     |                     |                |
| Pair 6              |                     |                |
|                     |                     |                |
| Pair 7              |                     |                |
|                     |                     |                |

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| <b>DEVON COUNTY SHORT MAT BOWLS ASSOCIATION</b><br><b>COUNTY/ NATIONAL TRIPLES</b><br><b>2024/25</b>  |  |
| <p><i>Entry into the above event is open to all registered members of the Association</i></p> <p>Entry Fee: £ 8.00 per player <span style="float: right;"><b>Closing Date: 12<sup>th</sup> October 2024</b></span></p> <p>Preliminary Round: 23<sup>rd</sup> November 2024<br/> County Finals: 12<sup>th</sup> January 2025<br/> National Finals: 13<sup>th</sup> April. Venue to be confirmed</p> <p>Finals Day may not be required depending on entry numbers</p> |  |
| <p>Please enter the following members of <span style="float: right;">SMBC</span></p>  |  |

| Full Name of Player | Registration Number | Contact Number |
|---------------------|---------------------|----------------|
| Triple 1            |                     |                |
|                     |                     |                |
|                     |                     |                |
| Triple 2            |                     |                |
|                     |                     |                |
|                     |                     |                |
| Triple 3            |                     |                |
|                     |                     |                |
|                     |                     |                |
| Triple 4            |                     |                |
|                     |                     |                |
|                     |                     |                |
| Triple 5            |                     |                |
|                     |                     |                |
|                     |                     |                |

|   |  |
|---|--|
| <b>DEVON COUNTY SHORT MAT BOWLS ASSOCIATION</b><br><b>COUNTY /NATIONAL FOURS</b><br><b>2024/25</b>  |  |
| <p><i>Entry into the above event is open to all registered members of the Association</i></p> <p>Entry Fee: £8.00 per player <span style="float: right;"><b>Closing Date: 6<sup>th</sup> September 2024</b></span></p> <p>County Qualifier: 5<sup>th</sup> October 2024<br/> National Finals: 12<sup>th</sup> April . Venue to be confirmed</p> |  |
| <p>Please enter the following members of <span style="float: right;">SMBC</span></p>  |  |

| Full Name of Player | Registration Number | Contact Number |
|---------------------|---------------------|----------------|
| Team 1              |                     |                |
|                     |                     |                |
|                     |                     |                |
|                     |                     |                |
| Team 2              |                     |                |
|                     |                     |                |
|                     |                     |                |
|                     |                     |                |
| Team 3              |                     |                |
|                     |                     |                |
|                     |                     |                |
|                     |                     |                |

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|--|--|
| <b>DEVON COUNTY SHORT MAT BOWLS ASSOCIATION</b><br><b>COUNTY /NATIONAL MIXED FOURS</b><br><b>2024/25</b>   |  |
| <p><i>Entry into the above event is open to all registered members of the Association</i></p> <p>Entry Fee: £ 8.00 per player <span style="float: right;"><b>Closing Date: 8<sup>th</sup> November 2024</b></span></p> <p>County Qualifier: 14<sup>th</sup> December 2024<br/> National Finals: 8<sup>th</sup> March 2025. Venue to be confirmed</p> |  |
| <p>Please enter the following members of <span style="float: right;">SMBC</span></p>   |  |

| Full Name of Player | Registration Number | Contact Number |
|---------------------|---------------------|----------------|
| Team 1              |                     |                |
|                     |                     |                |
|                     |                     |                |
|                     |                     |                |
| Team 2              |                     |                |
|                     |                     |                |
|                     |                     |                |
|                     |                     |                |
| Team 3              |                     |                |
|                     |                     |                |
|                     |                     |                |
|                     |                     |                |

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|---|--|
| <b>DEVON COUNTY SHORT MAT BOWLS ASSOCIATION</b><br><b>MARGARET ELLIOT PAIRS</b><br><b>2024/25</b>   |  |
| <p><i>Entry into the above event is open to all registered members of the Association</i></p> <p>Entry Fee: £8.00 per player <span style="float: right;"><b>Closing Date: 25<sup>th</sup> August 2024</b></span></p> <p>To be held on 15<sup>th</sup> September 2024</p> <p>Entrants will be split into two pools of players - county players and non county players The teams will be drawn on the day with a player from each pool making up the pair. Please enter stating which 'pool' you should go in. Non county players that wish to play together can still do so - please specify below. The draw on the day can be adjusted accordingly (may result in county players playing together depending on numbers)</p> |  |
| <p>Please enter the following members of <span style="float: right;">SMBC</span></p>  |  |

**Non County Players that wish to play together as a pair:**

| Full Name of Player | Registration Number | Contact Number |
|---------------------|---------------------|----------------|
| Pair 1              |                     |                |
|                     |                     |                |
| Pair 2              |                     |                |
|                     |                     |                |

**Non County Players that wish to pair up with a County Player (drawn on the day)**

| Full Name of Player | Registration Number | Contact Number |
|---------------------|---------------------|----------------|
| 1.                  |                     |                |
| 2.                  |                     |                |

**County Players that wish to pair up with a Non County player (drawn on the day)**

| Full Name of Player | Registration Number | Contact Number |
|---------------------|---------------------|----------------|
| 1.                  |                     |                |
| 2.                  |                     |                |
| 3.                  |                     |                |



**DEVON COUNTY SHORT MAT BOWLS ASSOCIATION  
HO HO HO! TRIPLES  
2024/25**

*Entry into the above event is open to all registered members of the Association*

Entry Fee: £8.00 per player

**Closing Date: 22<sup>nd</sup> November 2024**

To be held on 15<sup>th</sup> December 2024

**This is a Christmas Fun Event and Fancy Dress is encouraged !**

Please enter the following members of

SMBC

| Full Name of Player | Registration Number | Contact Number |
|---------------------|---------------------|----------------|
| Triple 1            |                     |                |
|                     |                     |                |
|                     |                     |                |
| Triple 2            |                     |                |
|                     |                     |                |
|                     |                     |                |
| Triple 3            |                     |                |
|                     |                     |                |
|                     |                     |                |
| Triple 4            |                     |                |
|                     |                     |                |
|                     |                     |                |
| Triple 5            |                     |                |
|                     |                     |                |
|                     |                     |                |

**DEVON COUNTY SHORT MAT BOWLS ASSOCIATION  
BRIAN MEDLAND MIXED FOURS  
2024/25**

*Entry into the above event is open to all registered members of the Association*

Entry Fee: £8.00 per person

**Closing Date: 13<sup>th</sup> December 2024**

To be held on 4<sup>th</sup> January 2025

Teams must consist of two male and two female players

Teams are normally restricted to players from the same club only

Please enter the following members of

SMBC

| Full Name of Player | Registration Number | Contact Number |
|---------------------|---------------------|----------------|
| Team 1              |                     |                |
|                     |                     |                |
|                     |                     |                |
|                     |                     |                |
| Team 2              |                     |                |
|                     |                     |                |
|                     |                     |                |
|                     |                     |                |
| Team 3              |                     |                |
|                     |                     |                |
|                     |                     |                |
|                     |                     |                |



**DEVON COUNTY SHORT MAT BOWLING ASSOCIATION**

**SUMMARY OF ENTRIES 24/25**

**Name of Club:**

| <b>County Competition</b> | <b>No of Entries</b> | <b>@ Fee (each)</b> | <b>Total</b> |
|---------------------------|----------------------|---------------------|--------------|
| Singles                   |                      | £8.00               |              |
| Pairs                     |                      | £16.00              |              |
| Triples                   |                      | £24.00              |              |
| Fours                     |                      | £32.00              |              |
| Mixed Fours               |                      | £32.00              |              |
| Over 55 Pairs             |                      | £16.00              |              |
| Under 18 singles          |                      | £8.00               |              |
| Margaret Elliot Pairs     |                      | £16.00              |              |
| Brian Medland Fours       |                      | £32.00              |              |
| Ho Ho Ho Triples          |                      | £24.00              |              |
| Team Event                |                      | £40.00              |              |

**Grand Total: £**

**PLEASE ensure ALL players are registered with DCSMBA**

**PLEASE ensure full payment is made via cheque or BACS**

**Account Name: Devon County Short Mat Bowling Association**

**Sort Code: 09 01 54**

**Account Number: 70333480**

**Reference: Club Name: Comp Fees**

**Completed Applications to:**

**Diane Shepherd  
Competition Secretary  
Squirrel Lodge  
Colebrooke**

**EX17 5JH**

**Email: [compsecdsmba@outlook.com](mailto:compsecdsmba@outlook.com) Telephone: 07565 350457**